# Mark the applicable option(s) with an X and/or complete details where applicable/available

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **GENERAL INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.1** | | **Do you have an authorization from the Department of Water & Sanitation in the property in respect of this application?** (Issued in terms of the National Water Act (Act No. 36 of 1998). | | | | | | | | | | | | | | | | |  | | Yes | | | | | | | | | | | |  | No | | | | | | |
| Licence number: | | | | | | | | | | | | | | | | | | | | | |
| |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | | **Register Number** | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | |
| 1. **APPLICANT DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.1** | | **Applicant Type** (mark only one block with X) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | Individual (complete 2.2) | | | | | | | | | | | | | | | | | Provincial Department (complete 2.5) | | | | | | | | | | | | | | | | | | | | | |
| Company, business, partnership or  Community (complete 2.3) | | | | | | | | | | | | | | | | | Water Services Provider or Water Services Authority (complete 2.6) | | | | | | | | | | | | | | | | | | | | | |
| National Department (complete 2.4) | | | | | | | | | | | | | | | | | Water User Association (complete 2.7) | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | |
| **2.2** | | **If the applicant is an individual** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.2.1** | | Title | | | |  | | --- | |  | | | | Surname | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | Initials | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  |  | | |
|  | |  | | |  | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | | | | |
| **2.2.2** | | **South African ID (if holder of South African Id) alternatively Passport Number:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | ID Number or Passport Number | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | |
|  | | Passport Expiry Date (ccyymmdd) | | | | | | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
|  | |  | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | |
|  | | Passport Country Of Issue | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.3** | | **If the applicant is a company, business, partnership or community:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.3.1** | | Name of company, business, partnership or community: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.3.2** | | Business Enterprise Registration Number | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | / |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.3.3** | | Date Established (ccyymmdd) | | | | | | | | | | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.3.4** | | Country Where Established | | | | | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.4** | | **If the applicant is a National Department:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.4.1** | | National Department Name: | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.5** | | **If the applicant is a Provincial Department:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.5.1** | | Province: | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.5.2** | | Provincial Department Name: | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.6** | | **If the applicant is a Water Services Provider (WSP) or Water Services Authority (WSA):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.6.1** | | Name of WSP or WSA: | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.7** | | **If the applicant is a Water User Association (WUA):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.7.1** | | Name of WUA: | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.8** | | **How many people will benefit from the acquisition of this water use License?** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **2.8.1.** | | **Describe the equity & gender status of the prospective beneficiaries:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | Equity/Status | | | | | | | | | | | | | | | | Gender | | | | | | | | | | | | | | | | | | | | | | |
|  | | (Mark the applicable option(s) with an X and specify the number) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | |  | | Total Number | | | | | | |  | | | | |  | | | | | | Total Number | | | | | Total Number | | | | | | | | | | | |
|  | |  | | Black | |  | | | | | | |  | | | | | Male | | | | | |  | | | | |  | | | | | | Female | | | | |  |
|  | |  | | Coloured | |  | | | | | | |  | | | | | Male | | | | | |  | | | | |  | | | | | | Female | | | | |  |
|  | |  | | Indian | |  | | | | | | |  | | | | | Male | | | | | |  | | | | |  | | | | | | Female | | | | |  |
|  | |  | | White | |  | | | | | | |  | | | | | Male | | | | | |  | | | | |  | | | | | | Female | | | | |  |
|  | |  | | Youth | |  | | | | | | |  | | | | | Male | | | | | |  | | | | |  | | | | | | Female | | | | |  |
| **2.8.2** | | **Specify the Broad Based Black Economic Empowerment (BBBEE) Status** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | (Mark the applicable option(s) with an X) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | Historically Disadvantaged Individual (HDI) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | Historically Advantaged Individual (HAI) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | Black Economic Empowerment (BEE) Compliant | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **WATER USE DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.1** | Name of water resource | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.2** | Type of water source  (mark only one with X) | | | | | | River / stream | | | | | | | | | | Spring / Eye | | | | | | | | Groundwater | | | | | Dam | | | | | | | | | | |
| Wetland | | | | | | | | | | Lake | | | | | | | | GWS (scheme) | | | | | Estuary | | | | | | | | | | |
| If water source is government water scheme, give the name: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.3 | Coordinates in respect to Water Use | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | S |  |  | ˚ |  |  | ’ |  |  | . |  | ” | or | S |  |  | . |  |  |  |  |  | ˚ | or | S |  |  | ˚ |  |  | . |  |  |  | ’ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | E |  |  | ˚ |  |  | ’ |  |  | . |  | ” | or | E |  |  | . |  |  |  |  |  | ˚ | or | E |  |  | ˚ |  |  | . |  |  |  | ’ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Datum type | | | | | | | | Cape (Modified Clarke 1880) | | | | | | | | | | | | | | | | | | | | GWS-84 | | | | | | | | | | | |
| **3.4** | Quaternary Drainage Region | | | | | | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **3.5** | Select the Applicable Water Management Area | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
|  | 01 Limpopo | | | | | | | |  | | | 05 Vaal | | | | | | | | | | | | | |  | | | 09 Berg-Olifants | | | | | | | | | | | |
|  | 02 Olifants | | | | | | | |  | | | 06 Orange | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | |
|  | 03 Inkomati-Usuthu | | | | | | | |  | | | 07 Mzimvubu-Tsitsikamma | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | |
|  | 04 Pongola-Umzimkulu | | | | | | | |  | | | 08 Breede-Gouritz | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | |
| **3.6** | Description of Activities In Relation to the Water Use Application (for what purpose):   |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.7** | Select the applicable Water Use (WU) sector(s) – Purpose of the WU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  |  |  | | --- | --- | --- | | Agriculture: Aquaculture | Power Generation | Commercial Forestry | | Agriculture: Irrigation | Recreation | Water Supply Service | | Agriculture: Watering Livestock | Development | Industrial | | Sanitation | Mining | Other: | | If Other is selected, Please Specify: |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  |  |  |  | | --- | --- | --- | --- | | **DECLARATION BY APPLICANT OR WATER USER** | | | | | **Delete the words that are not applicable** I/we                                                        (FULL NAME(S)) hereby declare that the information provided by me/us in this application form is, to the best of my/our knowledge, true and correct. | | | | |  | Signature | Date (ccyymmdd) | Thumbprint (only if requested) | |  | |  | | --- | |  | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **PROPERTY WHERE WATER USE(S) WILL OCCUR** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | | |
| **4.1** | | | **Name of Property where water use takes place (farm, stand or community): Description as per the Deeds Act if applicable, or Name of agricultural holding, farm, township, town or city. In the event of multiple properties and water uses, please only list one considered to be the main property. The rest of the property details shall be submitted with the water use technical report.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | Deeds Registration Date (ccyymmdd): | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | | |
| **4.2** | | | **Property Type** (mark only one with an X) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |  | | --- | | Agricultural Holding | | Exclusive Use Areas (EUA) | | Sectional Scheme (To Obtain EUA) | | Sectional Scheme Unit | | Unspecified | | Erf | | Farm | | Sectional Scheme (to obtain units) | | Township | | Unsurveyed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4.3** | | | **If the property type is unsurveyed, complete the following:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | a) Surname and initials of leader of village, community or tribal authority | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Initials | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  |  | |
|  | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  |
|  | | | b) Local Authority | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  |
|  | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | **&/or** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | c) Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **&/or** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d) Tribal Authority/Council | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4.4 If the property type is not equal to unsurveyed, complete the following:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a) Deeds Office | | | | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b) Registration Division | | | | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Property No   (i.e. Farm No./Erf No./  Holding Area No./  Scheme No.) | | | | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d) Portion of Property | | | | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e) Title Deed Number | | | | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DETAILS OF PROPERTY OWNER** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **5.1 Nature of property owner** (mark only one block with X) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Individual (complete 5.2) | | | | | | | | | | | | | | | | | | | | | | | Provincial Department (complete 5.5) | | | | | | | | | | | | | | | | | |
| Company, business, partnership or community (complete 5.3) | | | | | | | | | | | | | | | | | | | | | | | Water Services Provider or Water Services Authority (complete 5.6) | | | | | | | | | | | | | | | | | |
| National Department (complete 5.4) | | | | | | | | | | | | | | | | | | | | | | | Water User Association (complete 5.7) | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **5.2 If property owner is an individual** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.2.1** Surname | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | Maiden Name | | | | | | |  | | --- | |  | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | | | | |
| **5.2.2** Initials | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  |  | | | Title | | | | |  | | --- | |  | | | | | | | | | | | | | Position or official status | | | | | | | | | | | | |  | | --- | |  | | | | | | |
|  | | | | |  | |  | | | |  | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | |
| **5.2.3** Marital Status (mark only one): | | | | | | | Married In Community Of Property | | | | | | | | | | | | | | | | | | | Married Out Of Community Of Property | | | | | | | | | | | | | | |
|  | | | | | | | Unmarried | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **5.3 If holder of South African ID:** | | | | | | |  | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | |
| **5.3.1** ID Number | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.3.2 If not holder of South African ID:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.3.2.1** Passport No. | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  |
|  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  |
| **5.3.2.2** Expiry Date (ccyymmdd) | | | | | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |  |
|  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |  |
| **5.3.2.3** Country of issue | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.4 If the property owner is a company, business, partnership or community:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.4.1** Name of company, business, partnership or community: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.4.2** Trading name if different from name of company, business, partnership or community: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.4.3** Type of Enterprise (mark only one with an X) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06 Public Company (Ltd) | | | | | | | | | | | 07 Private Company (Pty) Ltd | | | | | | | | | | | | | | | | | | | | | 08 Article 21 (Association inc under Section 21) | | | | | | | | |
| 09 Limited By Guarantee | | | | | | | | | | | 10 External Company | | | | | | | | | | | | | | | | | | | | | 11 External Company under Article 21 | | | | | | | | |
| 20 Transvaal Ordinance | | | | | | | | | | | 21 Incorporated (Inc) | | | | | | | | | | | | | | | | | | | | | 22 Unlimited | | | | | | | | |
| 23 Close Corporation (CC) | | | | | | | | | | | Parastatal | | | | | | | | | | | | | | | | | | | | | Trust | | | | | | | | |
| Other [i.e. Non-CIPRO Company Types (e.g. Churches, Schools, Community Groups, etc.) excluding Trust & Parastatal] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.4.4** Business Registration Number | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | / |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.4.5** Date Established (ccyymmdd) | | | | | | | | | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.4.6** Country Where Established | | | | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.5 If the property owner is a National Department:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.5.1** National Department Name: | | | | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.6 If the property owner is a Provincial Department:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.6.1** Province: | | | | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.6.2** Provincial Department Name: | | | | | | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.7 If the property owner is a Water Services Provider or Water Services Authority:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5.7.1 Name of WSP or WSA: | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.8 If the property owner is a Water User Association:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.8.1** Name of WUA: | | | | | | |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.9 Postal Address:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Postal Code | | | | | | | | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.10 Street Address (only if different from postal address):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Postal Code | | | | | | | | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | |
| **5.11 Contact Telephone Number During Office Hours** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | |
| Area/cell code | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | | | | | | | | | Number | | | | | | | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | | | | | | | | | | | | Ext | | | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | | | | |
| Alternative contact number | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Area/cell code | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | | | | | | | | | Number | | | | | | | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | | | | | | | | | | | | Ext | | | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | | | | |
| **5.12 DECLARATION BY PROPERTY OWNER** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **5.12.1 Position or official status: (Please specify if Property Owner or Lessee):**  (If not the property owner, please submit letter of authority to sign on behalf of the property owner) | | | |
|  | |  | |
| **I declare that the applicant defined in this application has lawful access to the property and carry out the water use activity or activities related to this application.** | | | |
|  | Signature | Date (ccyymmdd) | Thumbprint (only if requested) |

|  |  |
| --- | --- |
|  | **TERMS & CONDITIONS** |
| **6.1** | In this License Application Form, unless the context clearly shows a different intention, the words defined below will have the meanings given to them, and similar words or expressions will have corresponding similar  meanings:-   * + - 1. Act means the National Water Act, 1998(Act No 36 of 1998).       2. Property means the property where the water use will take place |
| **6.2.** | The Department of Water and Sanitation has a zero tolerance approach to fraud, corruption and any other irregular conduct. I make a commitment to report any potential corrupt activity by any employee of the Department of Water and Sanitation to the National Anti-Corruption Hotline: 0800 701 701, Fax Number: 0800 204 965 and Postal Address:P O Box 582,Umhlanga Rocks,Kwazulu-Natal,432. |
| **6.3** | I undertake not to fail to provide access to any books, accounts, documents or assets when required to do so under this Act as provided for in section 151(1)(b) of the National Water Act, 1998 (Act No 36 of 1998). |
| **6.4** | I undertake not to use water otherwise than as permitted under this Act as provided for in section 151(1)(a) of the National Water Act, 1998 (Act No 36 of 1998). |
| 6.5 | I undertake not to fail or refuse to give data or information, or give false or misleading data or information when required to give information under this Act as provided for in section 151(1)(f) of the National Water Act, 1998 (Act No 36 of 1998). |

|  |  |  |  |
| --- | --- | --- | --- |
| **I declare that agree with the Terms and conditions of this application:** | | | |
|  | Signature | Date (ccyymmdd) | Thumbprint (only if requested) |

1. **THIS SECTION IS RESERVED FOR OFFICE USE ONLY**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **7.1 LIST OF SUPPORTING DOCUMENTATION RECEIVED** | | | | | | | | | | |
| **Mark with an X if these documents have been submitted with this application** | | | | | | | | | | |
|  | Certified Copy of Identity Document (of the Representative and/or an Applicant) | | | | | |  | | | |
|  | Certified Copy of Business Registration Certificate (if applicant is a Company) | | | | | |  | | | |
|  | Certified Copy of Title Deeds Document and/or Permission to Occupy | | | | | |  | | | |
|  | Certified Copy of Letter of Authority/Power of Attorney to sign on behalf of the Prospective Water User | | | | | |  | | | |
|  | Proof of Payment of Water Licensing Fee | | | | | |  | | | |
|  | Certified Copy of BBBEE certificate | | | | | |  | | | |
|  | Master Layout Plan (optional) | | | | | |  | | | |
| **7.2 WATER USE LICENSE QUALITY MANAGMENT ASSESSMENT** | | | | | | | | | | |
|  | | | | | |  | | | | |
| File number *(i.e. Office Hardcopy Register File No)* | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
|  | | |  | | | | | | | |
| Received by: | | | | | | | | | |  |
| Surname | | | | | | | | |  |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | |  |  |
|  | | | | | | | | |  |  |
| Initials | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | | | | | | | |  |
|  | | | | | | | | |  |  |
| Position / Rank | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |  |
| Signature | | | | | | Date (ccyymmdd) | | | |  |
|  | | | | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | | |  | | |
|  | | | | | |  | |
| Date stamp of receiving office | | | | | | | | | | |